

2ND TRAUMA HEALING AND SOCIAL RECONCILIATION TRAINING WORKSHOP

HELD ON 12TH – 18TH SEPTEMBER 2011

AT AL-YUSRA HOTEL IN MOYALE, KENYA



CEPAR NETWORKS TEAM

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INTRODUCTION:

This is the second Trauma Healing and Social Reconciliation workshop held in Moyale. The first training was held on March 2011 at Moyale whereby sixty four participants of the workshop were drawn from four different neighbouring areas namely Mandera West, Wajir North and Moyale Districts of Kenya and Moyale Region four and five of Ethiopia. The area has experienced multiple massacres namely Bagalla, Turbi, Danaba, Gurar and Elder as seen in its manifestation amongst the various tribes living in the area namely Garre, Borana, Gabra, Sakuye, Ajuran, Degodia and Burji.

It was in this first workshop that Sub-Regional Peace Council (SPC) comprising of ten member committee was formed – two from each area plus one administrator from each country. Other than the SPC, potential training facilitators were also identified.

The second training, participants comprised of the Sub-Regional Peace Council, local facilitators, ten (10) Borana and Burji clan leaders and Chiefs Odha, Manyatta, Township and Heilu locations in Moyale Kenya. The Borana/Burji clan leaders were identified as a result of the recent inter-clan clashes in Moyale that has shown some manifestation in the workshop.

The communities living in the said areas are as Ajuran-Garre-Degodia in Wajir North, Garre- Degodia in Mandera West, Bornana-Gabra-Burji- Garre in Moyale Kenya and Borana-Garre-Gabra in Moyale Ethiopia.

As a matter of example the two conflicting tribes in Moyale Burji and Borana their conflict was based on the allegation of economic powers and politics of numbers. The Borana were alleging that the BURJIS who are the controllers of the business in Moyale are using their economic powers in liaison with the government structures alienating the Borana who enjoy the population advantage but lacking the economic backings.

The communities in the afore-mentioned areas had experienced intra/inter-clan animosities, which actually left many of them traumatized. Both meeting were implemented by CEPAR (Centre for Peace and Applied Research) and funded by Pact-Kenya in consultation with the Government of Kenya in order to produce potential local trauma healers and social reconciliation groups.

OBJECTIVES

- Participants to review and share their achievements and gaps since the march 2011 trauma healing and social reconciliation training workshop
- Participants to identify the most traumatized individuals, groups/communities and causes/sources of recurring traumatic events within their respective localities.
- Participants to interact and share their past traumatic experiences and healing processes
- Facilitators to briefly go through basic trauma healing and social reconciliation topics
- Participants to draw realistic and workable Community Action Plan on Trauma Healing and Social Reconciliation
- At the end of the training workshop participants to forgive one another and promise to enhance peaceful co-existence amongst pastoral communities within their respective areas

Definition of Trauma

TRAUMA

Somali (Tiranyo)

T- *Tala Warer*

R- *Raja Bel*

A- *Amakak*

U- *Uqdud*

M- *Murugo*

A- *Argagah*

Borana (Ukutalo)

T- *Talukidi*

R- *Rafaad*

A- *Ameen*

U- *Uqifat*

M- *Murugti*

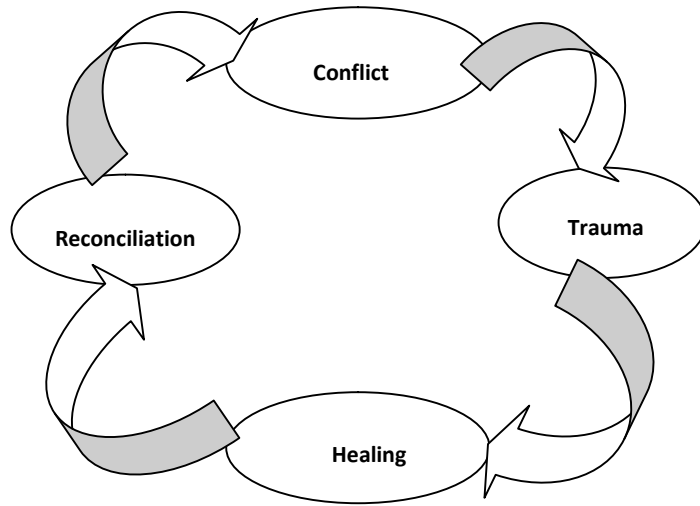
A- *Aalo*

How conflict is related to Trauma

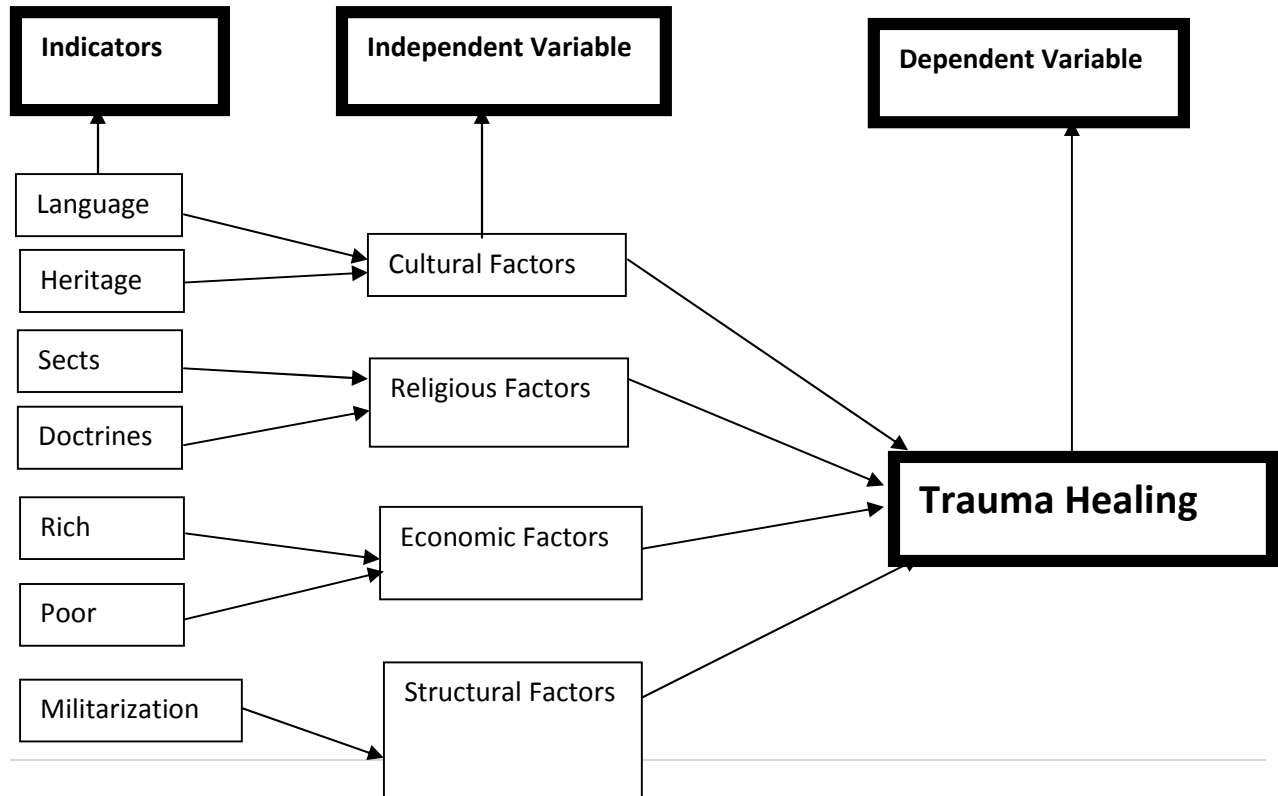
Conflict can be related to trauma such that conflicts bring about trauma. Trauma always affects two people, these are the **victim** and the **offender**. After many discussions on how conflict is related to trauma, participants were told to also give examples.

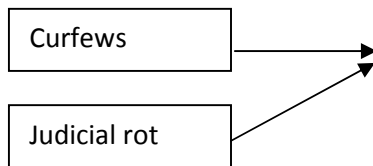
***“Proverb, the greatest weapon in the hand of oppressor is the mind of the oppressed”,
Steve “Steve Biko”***

Circle of Trauma



Conceptual Framework





ACHIEVEMENTS AND CHALLENGES SINCE MARCH 2011 ROLLOUTS

Moyale District



Facilitator Oray guiding Moyale Kenya participants during group discussions

Achievements

- Initiated DPC and community elders meeting at Moyale and sensitized them on the importance of healing existing traumas. As a result Wajir North and Wajir West pastoralist communities were allowed to share little available water and pasture with the host communities (Moyale)
- During the Borana-Burji conflict, the trauma healing participants initiated cease-fire and facilitated four peace dialogue & reconciliation meetings between the warring clans (Borana & Burji)
- Visited the affected Borana – Burji families and conducted trauma healing sessions
- Facilitated the recovery of some stolen livestock belonging to the Degodia and Borana Community

Gaps/challenges

- ✓ Unresolved community peace agreements on blood compensation and unrecovered stolen livestock between the Wajir North and Moyale communities
- ✓ Unresolved killings of two men from the Burji clan at Odha location

- ✓ Proliferation of SALWs from Somalia through Mandera and Wajir Counties into Moyale District in Kenya

Wajir North District



Wajir North Participants discussing their achievements and gaps since March 2011

Achievements

- Inter-linked and strengthened healing and reconciliation processes through community sensitizations and meeting at Gurar-Qadaduma border hence led to the enforcement of a pending Ajuran – Garre community peace agreement by processing compensation of forty five (45) camels to an assaulted Garre herder at Gurar
- Conducted community sensitization and awareness creation on the importance of understanding and healing trauma at Bute and Gurar locations.
- Identified most traumatized individuals within Bute and Gurar locations and conducted two trauma healing sessions for them (affected individuals). Through facilitation and participation of the local leaders, two trauma healing meetings and forums at Bute.
- Initiation of community involvements in conflict early warning information gathering and enhanced security surveillance, four persons in possession of 3,133 illicit life ammunition

- Sensitized communities on how lack of access to water and pasture causes trauma to nomadic pastoralists and its effects. This strongly contributed to the sharing of water and pasture at Gurar between Wajir North community (host) and other pastoralist communities from Mandera west, Wajir East and Wajir West districts in Kenya and Qadaduma community in Ethiopia.

Gaps

- ✓ Ethnicity amongst and between pastoralist communities within Wajir North district and with its neighborhoods
- ✓ Uncompleted Borana, Gabra and Sakuye blood compensation by the Ajuran community in Wajir North District
- ✓ Unrecovered livestock stolen from the Ajuran community by the Borana and Sakuye communities in Moyale District
- ✓ Lack of and inadequate capacities on trauma healing and counselling skills/knowledge
- ✓ Inadequate financial, material and human resource capacities

Moyale Ethiopia



Abdikadir, CEWARN FM – Moyale Ethiopia doing group presentation

Achievements

- Facilitated Borana, Garre and Gabra community meetings within Moyale region 4 & 5
- Facilitated the recovery and return of camels belonging to Borana stolen from Moyale, Kenya by the Ethiopian Administration and the Moyale Local Peace Committee

Gaps

- ✓ Lack of proper networking among DPCs and other peace actors
- ✓ Lack of financial and logistical support to the trauma healers and local peace committees
- ✓ Lack of proper networking and collaboration within and along Ethio-Kenya peace corridors

Mandera West District



Jamila, a Sub-Regional Peace Council from Mandera West District explaining a point and Issa of Pact-K keenly listening

Achievements

- Mobilized and facilitated two trauma healing public barazas at Takaba and Banisa together with involvement of the local peace committees and local provincial administration

- Lobbied for and facilitated the sharing and access of Eymole borehole by Degodia and Garre pastoralist communities in Mandera west district

Gaps

- ✓ Lack of capacity building in terms of trauma healing and social reconciliation
- ✓ Lack of proper networking and collaboration between different trauma healers
- ✓ Existing land related disputes within Mandera west district

MOST TRAUMATIZED INDIVIDUALS/GROUPS AND CAUSES/SOURCES OF TRAUMA AND TARGETED FOR THE NEXT ROLLOUTS

MANDERA WEST

Individuals

- ❖ Jamila Mohamed Adan, she was divorced by her husband but refused her the divorce letter running for seven years after she reached age of 47 years . Her children have grown up and most of them are working class.
- ❖ Osman Maalim Adaan
- ❖ Nura Issack Hache

Traumatized Communities/Groups

- ✓ Watta community in Takaba town, they are interacted, the girls are not married, they don't marry Garre, people do not participate in their burials and they are segregated but they are named as part of Garre community.
- ✓ HIV/AIDS victims
- ✓ Unemployed youth
- ✓ Divorced women

Causes of Trauma

- Drug and substance abuses
- Unemployment
- High rate of divorces
- Negligence of children
- Human and livestock diseases

WAJIR NORTH DISTRICT

Individuals

- ❖ Habiba Abdikadir- She was divorced by her husband and left with many children to look after without being supported. She lives in Buna town and is a member of the Sub-Regional Peace Council. The lady narrated to the participants how she enjoyed very painless and calm life since her training in March that even culminated to her appointments into the sub regional council.
- ❖ Mama Fatuma Omar- she is traumatized by the sudden death of her son who was a military officer and the only bread winner of the family who also supported her financially. The trauma healing participant of March 2011, went to her and counseled her over the past things and urged her to practice tolerance.
- ❖ Sabiq Hersi is a middle aged man who lives in Buna. He is the only man left from a family of more than five. They all died as a result of untreated TB illness. This family has been and is discriminated in terms of resources sharing and decision-making. Their origin is not known to many and it kept in doubt many residents in the village. To date Sabiq lives an isolated man with no relative neither Good Samaritan within Buna town.

Traumatized Groups/ Communities

- ✓ Unemployed youth
- ✓ Divorcees
- ✓ Neglected and orphaned children
- ✓ HIV/AIDS infected and affected
- ✓ Aged/elderly persons
- ✓ Persons with disabilities
- ✓ Gurar, Quadama, Danaba and Bute communities

Causes/sources of Trauma

- Past 199/2000 Ajuran – Garre conflicts
- Drug and substance abuses
- Corruption
- Acute water shortage at Bute
- Lack of adequate sensitization and counselling of HIV/AIDS victims
- Unemployment
- Violence
- High rate of divorces
- Negligence of children
- Human and livestock diseases

MOYALE KENYA

Individuals

Darmi Wako is an old mother who lives in Odha location within Moyale District. Her trauma resulted from the death of her son who was killed by an OLF leader who was a friend, neighbour and a resident of Odha location. Since then she has been traumatized until when she was counseled by the area chief. The Chief realized the importance of counseling and promised to continue with door-to-door trauma sessions within his location.

Traumatized Group/community

- ✓ Burji Community
- ✓ Borana Community
- ✓ Gabra community
- ✓ Garre Community
- ✓ Sakuye Community
- ✓ Youth and persons with disabilities
- ✓ Divorcees/widows
- ✓ Elderly persons

Causes/Source of trauma

- Inter conflict
- Resource conflict/ water scarcity
- Land conflict
- Boundary dispute
- Unemployment

- Drug and substances abuse
- Idleness
- Negligence
- Persistent and prolonged drought
- Illiteracy

During the third day of the workshop, the team planned to go for outreach with participants but because of existing tensions between Borana and Burji communities living together in Moyale-Kenya thing was not easy and possible.

The Chief Manyatta location and Chief Heilu location were asked to nominate five key persons for a two day basic (level one) trauma training.

The ten participants were given very basic trauma healing and social reconciliation training. The basic part of the training included story telling. Before coming to the training all the ten participants had negative perception and attitude towards one another until when they realized the objective of the whole training.

This time the Pact team did not conduct any facilitation for the new participants. They left to the local facilitators to test their facilitation skills. Two volunteered (Abdikadir Ismail and Rashid Karayu) and had successfully equipped the new participants with basic trauma healing skills hence ensured trauma healing and social reconciliation is well understood.



Abdikadir Ismail and Rashid Karayu practicing their facilitation skills and ability to train

CASE STUDY

Wotte Guyo Adhan – Businessman, Burji community in Moyale Kenya



Wotte, narrating his past traumatic experience. Seated beside him are the ten nominated Borana & Burji persons

Wotte chose a relative in Marsabit as his guarantor to buy him a lorry from Nairobi. The man bought the lorry but registered the logbook under his name without Wotte's consent.

The man later claimed to be the owner of the lorry and booked the matter at Marsabit Police Station where Wotte was summoned by the area OCS. He advised them to take the matter to their Council of Elders. Wotte was asked to pay the man Kshs. 100,000 to the man. Later, money cumulated to a large sum and this issue traumatized Wotte and prompted him to almost kill the man and commit suicide.

The intervention by the team of trauma counselors made him change his mind and decided to forgive the man. He travelled to Marsabit where he met with the Burji elders and told them he had forgiven the man who later handed the logbook to him and requested for total forgiveness. Since then Wotte never thought of revenging from any person but learnt forgiveness as the best tool used in winning/over powering an enemy. He conclusively requested Borana and Burji community leaders/elders to forgive one another and further urged them to foster peaceful co-existence

ISLAMIC PERSPECTIVE ON TRAUMA HEALING, SOCIAL RECONCILIATION AND FORGIVENESS



Sheikh Mohamed Abdi Mohamed of Moyale Ethiopia giving Islamic lectures on trauma and forgiveness

A pastoralist young man who is a camel herder travelled from a village to Madina where he is not known. While in Madina the camel encroached into a personal farm. The owner of the farm killed one of the camels. In retaliation the young man threw a stone to the owner of the farm, and killed him. The young man who had no single relative nor knew any person in Madina was arrested and charged with murder.

The Islamic court asked the person to plea before convicted to condemnation. He pleaded guilty and told the court that he is an orphan taking care of his young brother at home and the only one looking after the camels. He further requested the court to give him sometime so that he can go back to the village inform the neighbourhoods to take care of his younger brother and the camels for he had committed murder and shall face the same penalty. The Judge insisted and asked him to come with surety but replied nobody within the court and in Madina.

Within the court he looked around and pointed at the oldest man – Abu Thar Al- Qifaari in the crowd requesting to be his surety. He promised that he shall never ashame him and promised to come back within four days. The old man accepted to become his surety and further prayed to God for his mercy.

The young travelled to the village but delayed to come back. Immediately when the day reached, Omar Binu Qattaab (RA) – the 2nd Khaliffa ordered that Abu Thar Al- Qifaari shall face the charges if the culprit fails to meet the deadline.

The young man came back though late and Abu Thar Al-Qifaari was released. When the young man was about to be convicted by the Judge, the relatives of the deceased intervened, and requested the Judge to release the culprit for they had forgiven him for

fulfilling his promise and commitment and Abu Thar Al- Qifaari's trustfulness and sincerity to God .

FORGIVENESS FORUM-EVIDENCE OF SUCCESS OF SPIRITUAL HEALING



Chiefs Adannoor Abdirahman -Manyatta Burji and Adan Mohamed Galgalo - Heilu locations forgiving each other

The community peace processes and agreements in Moyale region

There exist many peace agreements that were used to settle conflicts in Moyale region in the past inter communities.

Analysis of peace agreements

Maikona-Dukanna Declaration

Maikona-Dukana declaration was formed as a result of Turbi Massacre between Gabra-Borana communities. This declaration was initiated by two warriors on cease fire. Due to religious and cultural differences among different communities, it was agreed that people should use both Madogashe and Maikona-Dukanna declaration.

Ajuran – Garre Peace Agreement

Early this year a Garre herder was assaulted at Gurar water points while watering his camels. The Ajuran community delayed the peace dialogue process until when the DPC Chair participated in a Trauma Healing and Social Reconciliation workshop at Moyale that he initiated peace dialogue at Qadaduma. It was resolved that the Ajuran community to compensate the victim forty five camels. The DPC Chair promised to make the necessary follow up immediately after the training.

Ajuran – Borana/Gabra/Sakuye Peace Agreement

This agreement came as a result of Ajuran-Sakuye conflict that resulted to the killings of ten people (three from Wajir North District and the remaining seven from Moyale District). It was resolved that the Ajuran community to pay blood money for four people. 45% of the blood money was

already paid and the trauma healers and sub-regional peace council from Wajir North shall ensure the payment of the remaining blood money.

Borana-Burji Peace Agreements:

During the six days basic Trauma Healing and Social Reconciliation Training, the Borana and Burji clan leaders in the present of other participants from other districts/communities had forgiven one another and further reached the following resolutions:-

- On Monday 19th September 2011 at the District Commissioner's office the Borana – Burji clan elders promised to exchange peace caps as a sign of peace and further forgive each other
- In collaboration with their respective Chiefs, other prominent clan leaders and key business communities they promised to disseminate Trauma Healing concepts to their community members through public barazas.
- The Borana – Burji clan leaders promised to initiate immediate cease-fire and conduct door to door and public gathering peace propagation initiatives.
- In collaboration with the District Peace and Reconciliation Committee – Moyale and Borana-Burji Chiefs they promised and agreed to immediately initiate Borana-Burji reconciliation meeting and forgiveness forums within Moyale town
- They promised to restore peace and enhance peaceful co-existence between the two warring clans (Borana-Burji)

“I, the chair of District Livestock Marketing Council – Moyale Kenya facilitated and participated in several trainings within and outside Moyale but never came across such a marvelous and miraculous workshop. Why, because our Borana –Burji communities who were in conflict for more than five months have today gotten an entry point to resolve our problems. This was achieved through Pact-Kenya facilitators’ consoling and healing primary affected individuals and communities.

Thank you CEPAR, thank you Pact – Kenya and thank you our good facilitators for the good and courageous work. Please come back again for more such trainings.” **GALMA BOYE – DLMC CHAIRPERSON**

The post Moyale group tasks rollouts by the facilitators

COMMUNITY ACTION PLANS ON TRAUMA HEALING-MOYALE KENYA COMMUNITY

TIME	ACTIVITY	TARGET GROUP/COMMUNITY	TARGET AREA	RESPONSIBILITY
September 2011	Leaders meeting on sensitization on Trauma Healing	Provincial Administration, Opinion leaders, Religious leaders, local politicians, CSOs	Moyale District	DPRC, Sub-Regional Peace Council, Local Facilitators, Local Administration, Religious leaders, CEWARN FM
October 2011	Trauma Healing sessions	Borana, Burji, Gabra, Garre and Sakuye communities	Central and Golbo division	DPRC, Sub-Regional Peace Council, Local Facilitators, Local Administration, Religious leaders, CEWARN FM
October 2011	Four Social reconciliation meetings	Borana and Burji communities	Moyale town	DPRC, Sub-Regional Peace Council, Local Facilitators, Local Administration, Religious leaders
November 2011	Trauma healing training workshop	Women, youths and persons with disabilities	Moyale town, Golbo and Central divisions	DPRC, Sub-Regional Peace Council, Local Facilitators, Local Administration, Religious leaders, CEWARN FM
November 2011	Formation of Divisional Trauma Healers committees	All Stakeholders	Central and Golbo divisions	DPRC, Sub-Regional Peace Council, Local Facilitators, Local Administration, Religious leaders, CIFA, ALRMP, CEWARN FM
December 2011	Exposure visit for ToTs and Sub-Regional Peace Council	Sub-Regional Peace Council members and local facilitators	Moyale-K, Moyale-E, Wajir North and Mandera West	DPRC, Sub-Regional Peace Council, Local Facilitators, Local Administration, Religious leaders, CIFA, Pact-K, CEWARN FM, ALRMP
December 2011	Sub-Regional Peace Council Meeting	Sub-Regional Peace Council members, DPCs, GoK, CSOs	Wajir North, Moyale Kenya, Mandera West, Moyale Ethiopia, Habaswein, Gamba, Marsabit	CEWARN/IGAD, NSC, PACT-K

WAJIR NORTH COMMUNITY ACTION PLAN

TIME	ACTIVITY	TARGET GROUP/COMMUNITY	TARGET AREA	RESPONSIBILITY
October 2011	Leaders meeting on trauma healing sensitization	Administrators, Politicians, DPC, Opinion & Religious leaders	Wajir North and Buna Districts	DPC, Sub-Regional Peace Council, Local Facilitators, Local Administration, Religious leaders
October 2011	Conduct community sensitization and awareness creation public barazas on Trauma Healing	General public (elders, women, youth, religious leaders, politicians, government officials, security officers)	Bute, Buna, Danaba, Batalu, Korondille, Gurar, Quadama, Ajawa, Malka-Gufu, Beramo	DPC, Sub-Regional Peace Council, Local Facilitators, Local Administration, Religious leaders
November 2011	Conduct individual trauma healing sessions	Identified traumatized individuals	Bute, Buna	DPC, Sub-Regional Peace Council, Local Facilitators, Local Administration, Religious leaders
November 2011	Trauma healing training workshop	Divorcees and Widows	Bute, Gurar, Buna, Korondille	DPC, Sub-Regional Peace Council, Local Facilitators, Local Administration, Religious leaders, CEWARN FM, Pact-K
December 2011	Trauma healing training on drug and substances abuse	Youth	Buna, Bute, Gurar, Korondille	DPC, Sub-Regional Peace Council, Local Facilitators, Local Administration, Religious leaders, CEWARN FM, Pact-K
December 2011	Formation of Divisional Trauma Healing Committees	Wajir North Communities and government departments	Buna, Bute, Gurar, Korondille	DPC, Sub-Regional Peace Council, Local Facilitators, Local Administration, Religious leaders
January 2012	Joint Inter-District Trauma Healing Training Workshop	Ajuran, Gare and Degodia communities in Wajir North and Mandera West Districts	Takaba	DPC, Sub-Regional Peace Council, Local Facilitators, Local Administration, Religious leaders, CEWARN FM, Pact-K
January 2012	Cross border Trauma Healing workshop	Gurar – Qadaduma communities	Gurar/ Qadaduma	DPC, Sub-Regional Peace Council, Local Facilitators, Local Administration, Religious leaders, CEWARN FM, Pact-K

MANDERA WEST COMMUNITY ACTION PLAN

TIME	ACTIVITY	TARGET GROUP/COMMUNITY	TARGET AREA	RESPONSIBILITY
September 2011	Leaders meeting on trauma healing sensitization	Administrators, Politicians, DPC, Opinion & Religious	Takaba District	DPC, Sub-Regional Peace Council, Local Facilitators, Local Administration,

		leaders		Religious leaders
October 2011	Conduct community sensitization and awareness creation public barazas on Trauma Healing	General public (elders, women, youth, religious leaders, politicians, government officials, security officers)	Takaba, Banisa, Malka-Mari, Dandu	DPC, Sub-Regional Peace Council, Local Facilitators, Local Administration, Religious leaders
November 2011	Conduct individual trauma healing sessions	Identified traumatized individuals	Takaba, Banisa, Malka-Mari, Dandu	DPC, Sub-Regional Peace Council, Local Facilitators, Local Administration, Religious leaders
November 2011	Trauma healing training workshop	HIV/AIDS victims, Divorcees and Widows	Takaba, Banisa, Malka-Mari	DPC, Sub-Regional Peace Council, Local Facilitators, Local Administration, Religious leaders
December 2011	Trauma healing training on drug and substances abuse	Youths	Takaba, Banisa, Malka-Mari, Dandu	DPC, Sub-Regional Peace Council, Local Facilitators, Local Administration, Religious leaders
December 2011	Formation of Divisional Trauma Healing Committees	Wajir North Communities and government departments	Takaba, Banisa, Malka-Mari, Did-Kuro	DPC, Sub-Regional Peace Council, Local Facilitators, Local Administration, Religious leaders
January 2012	Joint Inter-District Trauma Healing Training Workshop	Ajuran, Gare and Degodia communities in Wajir North and Mandera West Districts	Bute	DPC, Sub-Regional Peace Council, Local Facilitators, Local Prov. Administration, Religious leaders, Pact-K,
January 2012	Cross border Trauma Healing workshop	Gurar, Iresteno – Qadaduma communities	Gurar, Iresteno/Qadaduma	DPC, Sub-Regional Peace Council, Local Facilitators, Local Prov. Administration, Religious leaders, Pact-K

MOYALE ETHIOPIA COMMUNITY ACTION PLAN

TIME	ACTIVITY	TARGET GROUP/COMMUNITY	TARGET AREA	RESPONSIBILITY
October 2011	Community sensitization meeting	Gabra, Borana, Gari, Burji	Moyale R 4 & 5	LPCs, Administrator, Elders, CEWARN FM, SRPC
November 2011	Trauma Healing Training workshop	Youth, women, elders	Goffa, Guchi, Lahey, Lagsare Qabales	LPCs, Administrator, Elders, CEWARN FM, SRPC
November 2011	Household visits trauma counselling/sessions	Identified traumatized individuals	Moyale R 4 & 5	LPCs, Administrator, Elders, CEWARN FM, SRPC
December 2011	Exposure tours for experience sharing on traumatic events	SRPCs, Local Facilitators, LPCs, CEWARN FMs	Moyale R 4 & 5	LPCs, Administrator, Elders, CEWARN FM, SRPC

Outcome of the Workshop

- For the workshop to have a cross border outlook, the participant identified the need to include Marsabit and Chalbi Districts and Dukanna of Ethiopia since they share common problems with the rest of the areas within and along the Kenya – Ethiopia borders.
- Participants expressed regrets that many things previously happened between the warring communities and never knew that they were suffering from cumulative trauma that required healing. They also learnt good lessons from this and the previous trainings on trauma healing and social reconciliation.
- The participants were very grateful to the organizers of the workshop. Participants alluded to the fact that they have been waiting for such a time to share their traumatic experiences/ stories and vent their feelings.
- That the Borana and Burji leaders and clan elders promised to intervene their own conflict but requested Pact-Kenya and the team of trauma healers to be with them during the negotiation and mediation processes
- The participants requested for more such trainings within their respective districts/regions and their bordering corridors (inter-Districts and cross the border)
- Refresher courses of trauma healing sessions for the Burji and Borana communities
- That the workshop participants from the Borana and Burji communities promised to meet at the DC's office on the morning of 19th September 2011 to brief the DC on the progress and outcome of the trauma workshop and further to forgive each other.
- Participants requested the existing local NGOs to copy and practice Pact-Kenya's way of trauma healing mechanism and approaches and in matters pertaining to peace building.

Recommendations

- Facilitate and support more intra district trauma healing training workshops
- Empower the local facilitators to practice the skills and knowledge gained by facilitating trauma healing and social reconciliation trainings within and outside their respective localities under the supervision of the CEPAR networks
- Initiate cross-border trauma healing trainings and counselling sessions for Bute-Gurar – Takaba – Qadaduma-Danaba communities to address the long standing IDPs issues.
- Empower Sub-Regional Peace Council and local facilitators through exposure visits to other sub-regions so that they can share their experiences
- Pact – Kenya to support where necessary the Community Action Plans on Trauma Healing and Social Reconciliation especially trainings and exposure visits.
- Facilitate Borana – Gabra, Borana – Burji and Borana – Garre community peace dialogue forums/meetings

LIST OF FACILITATORS AND PARTICIPANTS

NO.	NAME	DESIGNATION	DISTRICT/COUNTY
FACILITATORS			
1.	Adan Abdullahi Bare	Team Leader/Facilitator	Wajir County
2.	Abdinur Maalim Hussein	Facilitator	Mandera County
3.	Suleiman Mohamed Ado	Facilitator	"
4.	Rahma Mohamed Ibrahim	Facilitator	"
5.	Oray Adan Hussein	Facilitator	Wajir County
6.	Issack M. Abdirahman	Pact –Kenya	NEP Region
PARTICIPANTS			
7.	Jamila Mohamed	Sub-Regional Peace Council	Mandera West
8.	Abdifatah Mohamed	Sub-Regional Peace Council	"
9.	Gamana Hassan	Women representative	"
10.	Hassan Abdinoor	Council of Elder (Ugas)	"
11.	Alinoor Ibrahim Issack	Chief, Takaba location	"
12.	Abdisalan Ibrahim Ali	Sub-Regional Peace Council	Wajir North
13.	Habiba Abdikadir	Sub-Regional Peace Council	"
14.	Mohamed Nurow	Education Officer, Bute	"
15.	Abdikadir Ismail Adan	Senior Teacher	"
16.	Abukar Hassan Mahat	Chief, Bute location	"
17.	Mohamed Guyo Abdi	Sub-Regional Peace Council	Moyale Kenya

18.	Madina Girro Tutu	Sub-Regional Peace Council	"
19.	Rashid Karayu Qalicha	CEWARN Field Monitor	"
20.	Mariam Abdi	Assistant Chief, Dabel	"
21.	Ahmed Kalla	Moyale DPC Treasurer	"
22.	Abdishakur Abdi Ibrahim	Moyale DPC Chair	"
23.	Boru Roba Bukura	Sub-Regional Peace Council	Moyale Ethiopia
24.	Khadija Abdiladif	Sub-Regional Peace Council	"
25.	Abdikadir Wario Abdi	CEWARN Field Monitor	"
26.	Abdinoor Mohamed	Chief, Halgan-Moyale R5	"
27.	Mohamed Abdi Mohamed	Spiritual leader 02-Moyale R5	"
28.	Adan Mohamed	Chief, Hellu location	Moyale Kenya
29.	Adannur Abdirahman	Chief, Manyatta Burji loc.	"
30.	Adan Wario Duba	Chief, Odha location	"
31.	Diba Wako	Chief, Township location	"
32.	Abdi Ali Edin	DPC Member	"
33.	Ibrahim Wakalo Bulle	Burji Elder	
34.	Wolaso Hasse	Burji Religious Leader	
35.	Guyo Bante	Burji Youth	
36.	Humbe Gonde	Burji Politician	
37.	Sahara Mohamed Dawa	Borana Women Representative	
38.	Jarso Jilo Godana	Borana Elder	
39.	Hirbo Malko	Burji Elder	
40.	Wote Gayo		
41.	Abdi Dirimalla		
42.	Diba Wako		
43.	Guyo Bante		

**TRAUMA HEALING TRAINING PROGRAM FOR SUB-REGIONAL PEACE COUNCIL HELD
BETWEEN 12TH - 18TH SEPTEMBER 2011 AT MOYALE, KENYA**

DATE/TIME	8:00 - 10:30 am	10:30 - 11:00am	11:00 - 12:30pm	12:30 - 2:00 pm	2:00 - 4:30pm
Day 1 12/09/2011	Travel to Moyale	H	Arrival & Registration	P	Courtesy call to the DC
Day 2 13/09/2011	Climate setting ✓ <i>Workshop norms</i> ✓ <i>Expectations</i> ✓ <i>Objectives</i> Keynote speeches	E A L	Review Achievements and Gaps since March Trauma Healing workshop	R A Y	Identification of Key traumatized individuals/groups and causes/sources of recurring traumatic events/ conflicts
Day 3 14/09/2011	Recap of Day two Identify Trauma Healing methods and actors	T H	Identify specific roles for different local facilitators	E R &	Intra & Inter-Communal Peace-Building priorities Review Community

		B R E A K		L U N C H	Peace Agreements (CPA) for each Priority identified, identify strength, weaknesses and gaps
Day 4 15/09/2011	Concept of Trauma, Healing and Social Reconciliation		Story telling on individual traumatic experiences		Breaking the cycle and resilience
Day 5 16/09/2011	Traditional perspective on Trauma healing and Social Reconciliation		Islamic perspective on Trauma healing and Social Reconciliation		Islamic perspective on Trauma healing, Social Reconciliation and forgiveness
Day 6 17/09/2011	Draw Intra and Inter-Districts Trauma Healing Action Plan		Continuation of the Action Plan Closing Remarks		Joint forgiveness forum using symbolic items like Abay-Abay for women and Turban for men
Day 7 18/09/2011	Reflections		Reflections		Travel back to Wajir